EMBUGA YA KLEZIA / CHURCH COMPOUND

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YOOYOOTA NABULAGALA

2019 NO. 1

EBIRI MUNDA

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<td><strong>GRAND TOTAL</strong></td>
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Today, as we celebrate our parish day, we are also celebrating its twelfth year since its inauguration. On the same occasion, we are starting the work of beautifying our Ancestral Home Compound.

We thank the Lord for the development of our parish in these last twelve years. We ask Him to bless all those who have contributed generously to this development. May He grant eternal peace to those he has already called back to Himself.

In our traditional culture, the glory of the seat of any clan is firstly seen in the beautiful compound where its clan members can meet and relax whenever they go there. We too, Catholics, are duty bound to beautify the compound of our Ancestral Home so that pilgrims may feel at home and find a prayerful atmosphere. Our dream is that one day our church will be promoted to the status of a “Minor Basilica” considering the many key religious historical events that took place here at the beginning of the Catholic Church in Uganda.

The work we are starting today concerns not only the parishioners of Nabulagala but all the Catholics in Uganda because this is their Ancestral Home where the remains of the founders of our Church are laid to rest. We also count on the generosity of our friends from other Christian denominations and faiths as well as people of goodwill.

We entrust our work to God because: “Unless the Lord builds the house, the builders labour in vain.” (Ps127: 1). May Mother Mary to whom the pioneer missionaries entrusted their lives and work in this country from this very place, accompany us in this noble work.

Parish Priest
WHAT THEY SAID AND WROTE ABOUT NABULAGALA

"Remember, Rejoice, Renew starting afresh from Christ"

"Omulimu omunene ennyo Pere Lourdel gwe yatandika mu Buganda, okusingira ddala okusomesa abantu Eddiini eya Yezu Kristu, gwaavamu ebibala bingi nnyo eibirungi.

Mu biseera ebyo Ssekabaka Muteesa I yayagala nnyo abantu be okuzibuka amaaso mu buli ngeri era tumwenyumiririzaamu nnyo kubanga ye yawa abiminsane abo ekifo kinto wetulwi olwaleero okuliranira ddala n’ekibuga kye ku lusozi luno.” (Ssabasajja Kabaka Ronald M. Mutebi II, 2007)

"The return of the ‘sons’ of Cardinal Lavigerie to continue to share with the diocesan clergy pastoral activities, and re-starting there where Mapeera and Brother Amans sowed the first seeds of faith, is a real land-mark in our drive for the new Evangelization.” (+Emmanuel Cardinal Wamala, 2nd November 2006)

"God chooses a place and a time to reveal the full truth about Himself and that of our human condition that is destined for glory. The choice of Nabulagala as the first historical place from which the evangelization of Uganda by the first Catholic Missionaries started deserves recognition. It is also the place where the first Eucharistic Celebration in this country took place on June 25, 1879. This fact, also, deserves mentioning in the History of our first evangelization”.

It is said, though I am not sure that it is written, that plans have been made for many years to establish Nabulagala as a parish; none of them had materialized. Why not? It was not yet God’s time. When Nakulabye was proposed as a parish, Nabulagala too was on the list but was not chosen. Why not? It was not God’s time.

Now, God’s time has come and Nabulagala is today, 24th June 2007, being inaugurated a parish. Congratulations!! Mukulike nnyo, mukulikire ddala!!

Here is a special message to the Christians of Nabulagala Parish. Apply to yourselves the words of Jesus: “Blessed are the eyes that see what you see, for I tell you that many prophets and kings wanted to see what you see and never saw it; to hear what you hear and never heard it” (Lk. 10/23-24). You, the present generation of Nabulagala, are the lucky ones who now see what you see and hear what you hear. However, it is more than seeing or hearing. It is a challenge to you all to take full advantage of the treasure given to you now. Make Nabulagala a place of a faith-filled community. Make it a place where people from other parts of Uganda and beyond will come to re-think and meditate about their faith. Re-think about the Eucharist; in Uganda it was first celebrated here, and the first baptisms administered here. In a sense this is the place where we have our roots. This is the cradle of our evangelization in Uganda. We should be proud of it.” (Emmanuel Cardinal Wamala, 2007)


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“Mu mwaka 1992 Abakristu ba Christ the King Deanery baatongoza ekirowoozo ky’abakaristu ba Deanery eno okulamaganga buli mwaka mu ekifo ekiulu era eky’ebyafayyo, bakadde baffhe Pere Mapeera (Lourdel) ne munne Brother Amans abasaale mu kuleeta eddiini ya Kristu enkatoliki mu Uganda we bbwee era ne bateeka ekigo kyabwe ekyaasoka ddala mwe nsi yaffe eno e Nabulagala………

Yoana Baptista Omutukirivu, Omuworereza w’ekifo kino tumuwulirize bulungi ng’atulaga Akaliga ka Katonda ate era atuwolereze bulijjo naffe tufu neamaanyi n’ebisaanyizo okusobola okulaga abalala n’okusaanira okutuula ku lujjuliro lwako mu Ggulu.” (Msgr. Paul Ssemwogerere 2007)
“A People that has lost contact with its origins and cut off from its roots is a lost people! The winds of the day can blow them anywhere it wants! Today’s event takes us back to our origins as Catholics and re-roots us in our tradition. After his resurrection, our Lord Jesus Christ invited his disciples to go to ‘Galilee’ to meet him there: “Go tell my brothers to leave ‘Galilee’, and they will see me there.” (Mat. 28:10).

Why did Jesus ask them to go back to Galilee? In fact it is in the region of Galilee that Jesus spent most of His life and most of His Ministry and that is why most of the events in the Gospels of Mathew, Mark and Luke occurred in that area. By inviting his disciples to go back to Galilee, Jesus was inviting them to go back to their origins, to go back to where the fire of God’s Kingdom was lit! Isn’t the Lord doing the same, inviting us today to go back to our ‘Galilee’, to the very place where our faith community was born, from where the Fire of God’s Love in Christ for the Ugandans was lit? Isn’t the return and re-burial of the remains of our Ancestors in the Faith at our birth place not an invitation to us their grandsons and daughters to renew our Christian commitment at the service of transforming our Uganda, the country they loved so much, into “a new heaven and a new earth”? “Then I saw a new heaven and a new earth, for the old heaven and the old earth had disappeared.” (Rev. 21:1; Archbishop Cyprian Kizito Lwanga, 6th March 2011)

“It is seventy years since the last of those first missionaries died. But it is only now that they reach Nabulagala which is their home. It is for this reason that we are gathered to welcome them and to enthrone them. It is here we shall always be coming as pilgrims to remember them and honour them. Here, perhaps more intensely than anywhere else we shall pray that the Church will one day recognise their uniqueness in following and in witnessing to Christ and their singular virtue and zeal for souls.” (+Emmanuel Card. Wamala, 2011)

“Ebbanga si ddene, munnayuganda munaddiini yali ku misomo mu nsi ya Australia. Eyo gye yasanga owmawi ne mukyala we nga bano baali babaddeko mu Uganda era ng’eno omu ku baana baabwe gye yafiira. Yazikibwa mu limbo y’Entebbe. Abantu banno be bamu ku abo abaawalirizibwa okuwa mu Uganda ekipayoppayo. Munnayuganda ono bwe yali abasiibula akomewo eka ne bamusaba nti ng’atutuse afune akaseera agende mu limbo y’Entebbe anoonye entaana y’omwana waabwe. Ng’agizudde agiyooloko embatu z’ettaka bbiri alisibe bulungi alibaweereze baliziikwe mu kalimiro akali emmanju w’enju yaabwe! Bwe tutoyo bwe tulowozaa! Bwe tutoyo flenna bwe tufaananaa! Kirowoozo kirungi, kirowoozo kya kukkiriiza, kabonera ka kwagala!

Mu Nabulagala, okufaanana nga mu kyaloo ky’omu Afrika kyonna n’okufaanana nga mu nsi endala, mulimu abantu ba bika bisatu: Mulimu bano be tulubako, be tussiba nabo, be tukola nabo emirimo gyaffe, be twetaba nabo okutendereza Omutorzi. Mulimu n’abo abazanyirya mu nda za bannyaabwe nabo bayima eyo okutendereza Omutorzi. Mulimu n’abo abagalamidde mu ddembe mu bifo ebiwummulibwamu betuyita “balamu-bafu’ (the living dead). Mu bano okuva kati, wano e Nabulagala, mwe muli n’abakaba abo Katonda be yatutumira.


“The event of today is for us, people of Buganda, both cultural and religious act. We cherish very much not only to bury our dead decently but also to visit regularly our ancestral burial ground as a sign that we have not forgotten those buried there and if they are our parents and grandparents to ask for their blessings! The missionaries whose remains we re-burry today here at Nabulagala, although they were not Baganda by birth, they became Baganda the day the “Ssaabataka” gave them land to settle on and to work in his kingdom. According to our traditions, these missionaries became ‘bataka’ on that day, and God has willed it that the plot of land which made them ‘abataka’ is today becoming ‘Obutaka’ for their grandsons and daughters in the faith, by the fact of burying them on it.

Inspired by our cultural and religious traditions vis-à-vis the dead and the places where they are buried, let us in the future frequent this holy place of Nabulagala not only to obtain blessings from our Ancestors in the faith re-buried here, but also to learn from them the values and ideals they cherished most and for which they sacrificed their lives in view of spreading the glory of God and promoting the dignity of all the people of this country. (Eng. J. B. Walusimbi Katikkiro of Buganda, 2011)

“This is the WOMB of the Catholic Church in Uganda.” (Msgr Franklin Atese Nubusah, Bishop of Gabrone (Botswana) one of the SECAM Pilgrims at Nabulagala, 24th July 2019)
Bye tusoma mu kitabo kya Yisaaya Omulanzi. (66, 18-21)

Omukama agamba, nti: Olw’okuba nga mmanyi bye bakola ne bye balowoowa, nja kukunjjaanya amawanga donna n’ennimi zonna: balija ne balaba ekitiibwa kyange, era ndibassaako akabonero, ate mu bo bakaawonawo ndibasindika mu mawanga: mu Tarisi, mu Puti ne mu Ludi, Moseki, Rosi, Tubali ne Yavani, mu bizinga eby’ewala ebitampuliranga nako, yadde okulaba ku kitiibwa kyange; era balirangirira ekitiibwa kyange mu nsi. Baliggya baganda bammwe Donna mu nsi ne babaleeta eri Omukama ng’ekyonziira, abamu nga bali ku mbalaasi abalala mu bigaali, abalala ku nnyinyo, abalala ku nyinu bennjaaniya, ne babatuusa ku lusozi lwange olutukuvu Yeruzalimu, Omukama y’ayogera kyenjana ng’Abaisraeli bwe abagambo ebigambo byo ebigumya bye baabagamba ng’abaana, nti: Mwana wange, leka kugayallira ebyo Omukamab y’akuleetera weegolole; bw’akukomangako, toggwangamu maanyi. Kuba Omukama b’ayagala abagunjula; b’amanyi nti: Baana be, ababonereza. Okukangavulwa mu kugumira. Katonda abayisa ng’abaana. Mwana kitiya ng’ekyonziira, naye oluvannyuma abo ababa babonerezeddwa, baggyamu ddembe, ne baba bulungi. Kale nno emikono egiragaye n’entegetege eziibambo mubizzeemu amaanyi; amakubo ge mukwata mugagolole, awenyera aleme kuwaba, wabula awone buwonyi.

Ebyo Omukama y’abyogera.

OKWANIRIZA EVANJIRI

Alleluya! Njigiriza, ayi Mukama ekkubo lyo, era mpisa mu kakubo akagolokofu. Alleluya!

Ebigambo by’Evanjiri ya Mukama waffe Yezu Kristu ebivudde mu Luka. (13, 22-30)

Mu budde buli, Yezu yagenda ng’ayita mu byalo ne mu bibuga ng’ayigiriza, nga bw’alaga e Yeruzalimu. Ne wajjawo omu n’amubuuza nti: Ssebo, abalilokoka be batono? Yezu n’abagamba nti: Mwefubiriire okuyingira mu muzigo omufunda; kubanga mbabulidde, bangi baligeza okuyingira ne batasobola. Olwo Ssemaka bw’alimala okuyingira n’okuggalawo oluggi, mmwe mulisooka okuyimirira ebweru n’okukoa ku luggi, nga mumagba nti: Ssebo, tuggulirewo! Ye alibaddamu kimu nti: Sibamanyi. Muva wa? Olwo mulisooka okugamba nti: Mu maaso go wetwaliiranga we twanyweranga! Watuyigirizanga mu mbuga zaffe! Ye albigamba nti:
Sibamanyi! Simanyi gye muva! Munnyamuke mwenna abaayisa obubi. Awo walibaawo okukaaba n’okuluma obujiji, naddala bwe muliraba Yibraimu ne Izaake ne Yakobo n’abalanzi bona mu bwakabaka bwa Katonda, ate nga mmwe mugobeddwa ebweru! Gye bali era abaliva ebuvanjuba n’emambuka ne batuula ku mbaga mu bwakabaka bwa Katonda. Bwe kitoyo, waliwo ob’oluvannya abaliba ab’olubereberye, era waliwo n’ab’oluberebery abaliba ab’oluvannya. *Ebyo Omukama y’abyogera.*

**READINGS**

**21st SUNDAY OF THE YEAR C**

**ENTRANCE ANTIPHON:** Cf. Ps 86:1-3

Turn your ear, O LORD, and answer me; save the servant who trusts in you, my God. Have mercy on me, O Lord, for I cry to you all the day long.

**FIRST READING:** Isaiah 66:18-21

“They shall bring all your brethren from all the nations.”

A reading from the Book of Isaiah

Thus says the LORD: “I know their works and their thoughts, and I am coming to gather all nations and tongues; and they shall come and shall see my glory, and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Put, and Lud, who draw the bow, to Tubal and Javan, to the islands afar off, that have not heard my fame or seen my glory; and they shall declare my glory among the nations. And they shall bring all your brethren from all the nations as an offering to the LORD, upon horses, and in chariots, and in litters, and upon mules, and upon dromedaries, to my holy mountain Jerusalem, says the LORD, just as the sons of Israel bring their cereal offering in a clean vessel to the House of the LORD. And some of them also I will take for priests and Levites, says the LORD.”

*The word of the Lord.*

**RESPONSORIAL PSALM:** Ps. 117:1-2

R:# Go into all the world and preach the Gospel.

O praise the LORD, all you nations; acclaim him, all you peoples! R

For his merciful love has prevailed over us; and the Lord’s faithfulness endures forever. R

**SECOND READING:** Hebrews 12:5-7,11-13

“The Lord disciplines him whom he loves.”

A reading from the Letter to the Hebrews.

Brethren: Have you forgotten the exhortation which addresses you as sons – “My son, do not regard lightly the discipline of the Lord, nor lose courage when you are punished by him. For the Lord disciplines him whom he loves, and chastises every son whom he receives.” It is for discipline that you have to endure. God is treating you as sons; for what son is there whom his father does not discipline? For the moment all discipline seems painful rather than pleasant; later it yields the peaceful fruit of righteousness to those who have been trained by it. Therefore, lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.

*The word of the Lord.*

**GOSPEL ACCLAMATION:** John 14:6

V Alleluia
R Alleluia

V. I am the way, and the truth, and the life, says the Lord; no one comes to the Father, but by me.
R Alleluia

**GOSPEL:** Luke 13:22-30

†A reading from the Holy Gospel according to Luke

At that time: Jesus went on his way through towns and villages, teaching, and journeying towards Jerusalem. And some one said to him, “Lord, will those who are saved be few?” And he said to them, “Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able. When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, ‘Lord, open to us.’ He will answer you, ‘I do not know where you come from.’ Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ But he will say, ‘I tell you, I do not know where you come from; depart from me, all you workers of iniquity!’ There
you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out. And men will come from east and west, and from north and south, and sit at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last.”

The Gospel of the Lord

ENTENDEREZA

Y'OLUNAKU

ENTEREZA Y'ENTENDEREZA

Prelude:
- Nnyaffe ow’Afrika
- Tukulamusiza
- Yee mmanyi mmanyi nze
- Muli kitangaala eky’ensi
- Lwali lukulu

Procession / Ennyiriri : Beebale Amansi ne Mapeera
Entry : Ha….Nnamulondo yo nnungi
Kyrie : Mukama Tusasire (Ggaba)
Glory : Ekitiibwa kibe mu ggulu (Trinity)
Meditation : Zabbuli
Alleluia : Mixed (Praise God Alleluia)
Post Alleluia : Ekigambo iy’Omukama
Credo : Recited
Petitions : Maria Nnyina Katonda
Offertory : Ayi Mukama Katonda Nze ITenenda ntya Namugereka
Holy : Mutuukirivu Katonda wa maggye
Lamb of God : Aaa Akaliga ka Katonda
Communion : Nze ani akowooolwa Wanjagala nnyo Mukama wange
: Tujaguze tukube olube Mirembe Omukama
Thanksgiving : Ali waggulu
Before Speeches : Parish Anthem
Recession : Mweraba mbatuma mugende

ENNYIMBA - SONGS

NNYAFFE OW’AFRICA

1. Ye Ggwe Maria, Omuzadde amakula,
Asinga Ggwe abazadde bonne;
Kuba Messiya, mu nda yo mwe yava.
Wazaala Yezu otendwa Maria.

Ekidd.: Abafrika ffenna tukwewa,
Tuyambenga ggwe Nnyaffe ow’Afrika.

2. Ye Ggwe Maria eyayamba Abatume,
Luli Yezu ng’avudde ku nsi
Ye Ggwe eyasaba, Mwoyo ajje agumye,
Bonna Kristu oyo, be yajja okuyita.

3. Luli abakulu lwe baja gye tuli
Wala nnyo eno mu nsi Afrika.
Ne bagikuwa, ensi eno na byonna,
Ffenna Ggwe Nnyaffe tuyambe Maria.

4. Ensi etabuse tuyambe tuwonye,
Ffenna abaana ijangu otubbule,
Labo omulabe aja atusanyeewo
Tuyambe Nnyaffe, tutaase abalabe.

5. Leero Maria Uganda ekuyita,
Juna nnyweza eddiini wonna,
Bonna abakulu, gwe beesiga ye Ggwe.
Bakuume Nnyaffe, bataase Maria.

6. Laba abanaku, bayambe Maria,
Ggyayo endwadde wonna mu Afrika,
Juna abanaku, bawe ak’okulya
Babeere kumpi, bayambe Maria.

7. Laba Maria, abaana abanaku,
Jangu Ggwe nnyaabwe bawambatire,
Bawe okuyiga nti: Yezu ye yekka,
Afuula abaana, abalungi amayisa.

YEE MANNYI MANNYI NZE

<table>
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<th>I</th>
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<tbody>
<tr>
<td>1. Yee! Mmanyi mmanyi nze</td>
<td>Katonda gy’ali</td>
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<td>Gy’ali Omultonzi wange</td>
<td>Byonna</td>
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<td>Katonda gy’ali Ssewannaku Ddunda</td>
<td>Lugaba nnyini</td>
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<td>Muwamirembe</td>
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</tbody>
</table>
Nze nnali mmunoonya
Atonda, Taata byonna;
N’asindika Mwana wuuno mu nsi!

3. Omukama Yezu
Omku lwoffe ffenna
Ddala Omtonzi yanunula ensi.

4. Bwe yatuuuka Yezu,
Ng'ensi yafa dda yonna:
Sserumenya mpiima olumbe lwasse!

5. Ka naye mmusinze,
Mwoyo Mutuukirivu
Nnabasatwe: Taata, Mwana, Mwoyo.

6. Otusaasire ffe,
Era otuyambe ffenna:
Tukwesiga nnyo Katonda waffe.

7. Gwe nsinza, gwe nsinza - Juna
Gwe nsinza, gwe nsinza - Juna
Gwe nsinza, gwe nsinza - Juna
Gwe nsinza, gwe nsinza - Juna

8. Mbikkulira, ayi amazima, Ssebo - Juna
Gamulisenga, ne nkulaba - Juna
Bwe ndiba nkutuuse gy’olamula - Juna
Nze sikuvengako mu bwakabaka - Juna

9. Ndayira Katonda wange, Mmumanyi eyantonda
• Ndayira Katonda wange Mmumanyi w’ali! Ndayira Katonda wange, Mmumanyi eyantonda
• Ndayira Katonda wange Mmumanyi w’ali! Ndayira Katonda wange, Mmumanyi eyantonda
• Ndayira Katonda wange Mmumanyi w’ali!

MULI KITANGAALA (Fr. James Kabuye)

1. Muli Kitangaala eky’ensi
Muli tawawa ea y’amazima
Mwakirenga ensi yonna
Emanye Katonda n’obukulu bwe

Ekidd. Mu kubabatizibwa twafuuka baana be
Katonda n’atusindika tube batume be
Ne Mwoyo n’atuwa ffe tube ettala
Tube kizimbulukusa mu Ggwang lye (x2)

2. Muli basiige mwalondwa
Mufuuse baana ab’enda emu
Mulagenga nga mwagalana
Amayisa gammwe gabe malamu

3. Muli bitundu eby’omubiri
Mwayungwa ku Nze mwalokoka
Mufubenga okwekuuma
Obulamu bwange bubabeeremu

GWE NABULAGALA

Ggwe Nabulagala kasozzi nnamukisa,
oli mwawufu nnyo, mu busozi bwonna.
Kabaka Muteesa naye yakuganza,
Nategeera mangu nti ossukkulumuye, nti osaanidde
okusuza abasumba, n’akuwaayo wenna.
Bo Abaminsani Amansi ne Mapeera,
Baakusiima bya nssusso, bakuwengako
Ne bakuzimbaKlezia eyasooka
Mu Uganda yaffe.

1. Nabulagala abagenda munninde - ssebo
Kanserengete

2. Nabulagala omutima gunuma - ssebo
Kanserengete e Nabulagala

3. Ngubagguba okubeera mu Missa-ssebo
Kanserengete
Kanserengete e Nabulagala

4. E Nabulagala Batisimu nfuna-ssebo Kanserengete
Kanserengete Nabulagala

5. E Nabulagala Ekigambo ky njiga-ssebo
Kanserengete
Kanserengete e Nabulagala
Kanserengete e Nabulagala
Nabulagala Okusembera nfuna-ssebo Kanserengete
Kanserengete e Nabulagala
Nga bisanyusa, nga bisanyusa bulala,
Nga bisanyusa ebigere by’abo, abalanga eby’eddemme,
amawulire agasanyusa
Baabano abatuuse - Amans ne Mapeera
Batuuse - Giro ne Barbot
Batuuse - Pere Livinyake
Atuuse - Omukulu wa banno
wuuno atuuse.

Twebaza Ddunda Omtonzi waffe, eyasindika
abakozi mu nnimiro
Twebaza Ddunda Omtonzi waffe, eyasindika
abakozi mu nnimiro e Nabulagala
Tweveemu baganda bange, tweveemu tuwondere
abazira
Tweveemu baganda bange eddini tugikwate tugituuse
ne ku balala.
Lubaga Cathedral: On the 23rd February 1879, Muteesa received Fr. Lourdel in his palace at Lubaga Hill. On that day, he allowed them to stay in his kingdom and to teach their religion. In 1890, Mwanga gave Lubaga hill to the Missionaries and at the end of the following year (1891), they moved their mission from downhill at Nabunnya to this site.

Kitebi: On the 21st February 1879, Mapeera and Amans arrived at Amir Ssekikubo's compound where they were kept until Muteesa summoned them to his palace at Lubaga on the 23rd February. Annual pilgrimage on 21st February.

Bugoma, Ssese Islands: Mapeera and Amans spent here the night of 15th February 1879. A parish, under the patronage of Our Lady of Good Help, was opened at the end of 1889 by Mgr. Leon Livinhac together with Bro. Amans and Fr. Jules Chantemerle. Annual pilgrimage on the Sunday nearest to 15th February.

Lubaga Cathedral: On the 23rd February 1879, Muteesa received Fr. Lourdel in his palace at Lubaga Hill. On that day, he allowed them to stay in his kingdom and to teach their religion. In 1890, Mwanga gave Lubaga hill to the Missionaries and at the end of the following year (1891), they moved their mission from downhill at Nabunnya to this site.

Munyonyo: It was here, on 26th May 1886, that Mwanga condemned to death the martyrs, both Catholics and Protestants. Mapeera, and later together Livinhac, came to plead for them but Mwanga refused to change his decision. On the spot, Denis Ssebuggwawo and Andrea Kaggwa were martyred. Annual pilgrimage on 26th May.
Nabunnya: On the 24th February 1890, Mapeera and Fr. Denoit Camille settled at Nabunnya. Kabaka Mwanga gave them the land. It was the 4th mission post after Nabulagala, Nalukolongo and Bugoma. It was here that on the 12th May 1890, Mapeera died at the age of 37 years. His first tomb was here up to 2nd November 1901 when he remains and those two other missionaries were exhumed and reburied in the cemetery behind the cathedral. Annual pilgrimage on 12th May.

Namugongo / Nakiyanja: This is the place of the holocaust on the 3rd June 1886. At Namugongo, Charles Lwanga and seven brothers in the book of the Maccabees (cf. 7:1ff), courageously embraced death for the sake of God and as an example to others. At Nabunnya, the remains of the Pioneer Missionaries were exhumed and reburied in the cemetery. Annual pilgrimage on 3rd June.

Nabulagala: On the 7th March 1879, Mapeera and Amans settled in their first house in Uganda at Lubya-Nabulagala. On the 25th June 1879, after the arrival of Frs Leon Livinhac, Leon Barbot and Ludovic Girault, they celebrated the first Eucharist in Uganda. On the 2nd July 1879, Feast of the Vocation, they consecrated Uganda to the Blessed Virgin Mary. On the 19th October 1879, Bro. Amans made his perpetual missionary oath. On the 19th of the following year, they celebrated the first baptisms in Uganda. On the 6th March 1911 the remains of the Pioneer Missionaries were buried in the Memorial Chapel. Annual pilgrimage on 25th June. Also monthly pilgrimage + Eucharist on the 17th (cf. Arrival at Kigungu).

Nalukolongo: On the 14th July 1885, Frs Simeon Lourdel, Pierre Giraud and Bro. Amans settled at Nalukolongo. Kabaka Mwanga gave them the land. Many Christians were baptised at this place among whom 13 of the future martyrs remained buried here for seven years (1886-1893). Annual pilgrimage on 12th May.

Kisubi-Mapeera Tree: On the 19th February 1879, Mapeera and Amans spent the night here on their way to Lubaga. Oral tradition says that the following morning, when they removed their tent, they forgot one of the pegs which grew up into a big tree, now known as Mapeera Tree. Annual pilgrimage on 17th February.

Kigungu: Fr. Lourdel and Bro. Amans arrived here on the 17th February 1879. They were the first Catholic Missionaries to set their foot on Uganda soil. Annual pilgrimage on 17th February. Also monthly pilgrimage + Eucharist on the 17th (cf. Arrival at Kigungu).
LWALI LUKULU

1. Lwali lukulu Mapeera mu Buganda so okugoba e Ntebe, waliwo ekikuno mu nyanja bwe yavamu olwo lw’agoba ettale.

Liyayatikamu eryato mwe yatula era lya kutukamu x 2
waliwo ekikuno mu nyanja bwe yavamu olwo lw’agoba ettale.

Tulaba tutya aleese omumuli omutangaaavu omugenyi laba omweru omwogeza kisa, (x2)
Liyayatikamu eryato mwe yatula era lya kutukamu x 2
waliwo ekikuno mu nyanja bwe yavamu olwo lw’agoba ettale.

2. Gali maziga nga Mwanga yasikidde eri enηoma n’eggule
Waliwo ebivendo ku nnamulondo Mwanga ng’attudeko ennaku.
Kyembabolira kye kiikyo kye yalanga oli Nnyini-bulamu x 2
Waliwo ebivendo ku nnamulondo Mwanga ng’attudeko ennaku.

Kalibatanya eddiini abaana ba Mapeera so beboonyaboonya bambi ebimuli ebito x2
Kyembabolira kye kiikyo kye yalanga oli Nnyini-bulamu x 2
Waliwo ebivendo ku nnamulondo Mwanga ng’attudeko ennaku.

TWEBAZE MAPEERA NE MUNNE AMANSI

Ekidd.: Beebale Amansi ne Mapeera
Beebale abaleeta ekitangaala

1. Twebaze Mapeera
Ne munne Amansi
Abasaale baffe,
Abaaleeta eddiini eno.

2. Leo omugenzi
Paapa mu budde obwo
Ko ne Lavijiri
Be baabasindika eno.

3. Kkumi na musanvu
February omwezi
Lukumi mu lunaana
Nsavu mu mwenda

4. Baayita mu nkoola
Mu bibira ebingi
Mu mayengo mangi
Ne bagoba e Kingungu

5. Baasanga Muteesa
Ng’abalindiridde
N’abawa ekyalo
ye Lubyu mu Kyadondo

6. Baasomesa abantu
Baawonya abalwadde
Baabonabonanga
Kyokka nga basanyufu

7. Muteesa yafa mangu,
Mwanga omusika we,
N’ayigganya eddiini
Ng’ayagala eve mu nsi

8. Abasomi bangi
N’abayigganya atyo,
Abamu n’abooyka
Mu kifo e Namugongo

9. Matia Mulumba
Ne Karoli Lwanga
Ne bannaabwe abiri,
Nebafirira eddiini.

10. Abajulizi abo olwafa
Ekyewuunu
Eddiini ne tinta
N’okutuusa kaakano

11. Twafuna abasumba
Ne Kalidinaali
N’Abaseseredooti
Era ne Bannaddiini

12. Obugunjufu obwo
Amasomero ago
Amalwaliro okwo
Byonna byaleetwa eddiini

13. Eddiini kati etinta
Wonna mu Uganda
Yeebale Katonda
N’ababaka be abo.

14. Bikira Maria
Nnyaffe mu Uganda
Yongera okukuumu
N’okutaasa ensi yaffe

15. Tuli bagumu nnyo
Yezu ekigangaala
Atumulisa ennyo
Nga tugenda mu ggulu.

16. Mukama Katonda
Kuuma eddiini yaffe
N’abasaaale baffe
Besiime eyo mu ggulu
HA! NNASULONDO YO NNUNGI (Alphonse Ssebunya)

Ekidd: Ha! Nnamulondo yo nnungi,
   Ayi Mukama, n'Omwaliiro kw'etuddde gutenqeenyena,
   Nnegomba okubeera awo awali ggwe, nga nsinza
   Bwe ntyo nga ntenda obuyinza bwo

1. Tuzze wuw olwaleero – Tusinze wamu ffe b’olunda ab’enda emu.
   Mu kiggwa kyo Mukama owaffe – Taata tukkirize,
   Tutuuke awo ku mwaliiro.

2. Ggwe owaffe – Ffe abasobywa ne tukunyiiza buli olukya ate ne luziba.
   Twegembe ensobi tuzikyawe
   Tuyubule, Taata otuzze buto wano – mu Missa yo.

3. Twebaza nnyo by’otuwadde. Enneema z’otuwa
   Tuzisiimye ak’ensuso – Ka tubikyawe ebibi byaffe ebyo
   Taata tusonyiwe, ffe tubikyawe leero ne bulijjo

4. Nga tussa kimu – mu Missa yo leero
   Gano agasanyusa – ag’ekigambo kyo ekitubuulira
   Tusiibe nego mawulire malungi olw’okwagala, n’okukutenda ggwe Nnamugereka.

5. Omutenza-ggulu Kawa-migero – Ffe abali ekimu ne Kristu Yezu
   Omwana wo Mwoyo wo akke eno gye tuli
   Omukubagiza owaffe tudde eka nga tulibumu – ku lw’ekitiibwa kyo. Amiina.

AYI MUKAMA KATONDA WAFFE (Fr. James Kabuye)

Ekidd: Ayi Mukama Katonda waffe, twegasse ne Nnyaffe Maria
   Tukuwereze ebitone byo bino, n’omwoyo ogumenyese
   N’ekisa wulira essaala za Yezu

1. Nga tujujikira okubonabona kwa Yezu Kristu Omwana oyo,
   N’okuzuuukira n’okulinnya kwe, mu ggulu afuga byonna.

2. Nga tujujikira olunaku luli lwe yali mu Senakulo
   Yagamba “Kino Mubiri gwange, kino Musaayi gwange”

3. Era tuddamu okuwereze Ekitambiro kya Yezu,
   Kye yatambira olwaffe nno abantu, alyoke atulokole

4. Ffenna twegatta ne tuba kimu, ne Yezu Kristu atwesiimya
   Olwo twambuka n’essanyu ezzibu, wa Kitaffe oyo ffenna.

5. Muije twebaze byonna by’atuwa, lwe tujja gy’ali n’atweewa
   Obutamala gy’ali mu ggulu, tulimutenda ffenna.
NZE NGENDA NTYA ERI OMUKAMA

Ekidd: Nze ngenda ntya eri Omukama
   Ddala ddala ngenda ntya
   Nga sirina kyemutonedde?
   Ka mutoonere nze bye nnina
   Ayi Muka bikkirize

1. Ayi Mukama ndi mwanawo, kyokka ayi Mukama nkujeemera,
   Ne nkusaba kati onziriiremu nze ayi Mukama aboneredde.

2. Omugaati gwo gwe ndeese ng’era n’eviini ngitatadeko,
   Bikutambirwe olwaleero mu Yezu Kristu omwanawo.

3. Katukwebaze gwe by’otuwa, ffenna abaganzibo abakumanyi,
   Byonna ayi Mukama biva wuwo, era ayi mukama bidda wuwo.

4. Ebyo ebibala bye tulina, ssako ebisuubulwa bye tugula,
   Byonna ayi mukama biva wuwo, kuba ayi Mukama gwe katonda.

5. Watutonda n’otuteekawo, n’ebyo ayi Mukama bye tulina,
   Era ayi Mukama tukimanyi, byonna gwe by’ofuna obizaaawo.

6. Katukwebaze bye tulina, byonn ayi Mukama n’obulamu,
   Bye tutalina tubisabye, byonna bitufuule ffe abaana bo.

7. Ekirabo ekisembayo, ye gwe ayi Mukama abaana bo,
   Emitima kagibe gigyo, ffenna nga twagala by’oteesa.

NAMUGEREKA ATUWA EBIRUNGI (Fr. Expedito Magembe, MTO 83)

1. Nnamugereka atuwa ebirungi   A! Lugaba Nnamugereka
   Nnamugereka tumwebaze ffe-
   Ka tumutwalire ku bino ebyaffe
   Ku by’atugabira tumuddize ffe
   Mujje tubitwale
   Tubitwale gy’ali
   Omukama abisiime
   Ebivudde mu ffe (x2)

2. Nnamugereka agaba ebirungi   A! Lugaba Nnamugereka
   Nnamugereka tumuddize ffe
   Ffe abamutonera tumwewe naffe
   Alyoke asiime bye tutona ebyo
   Nnamugereka omulungi bw’atyo
   Buli k’olina mutonere gwe
   Nnamugereka omulungi bw’atyo
   N’obulamu bwo bumuddize oyo
   Mujje tubitwale
   Tubitwale gy’ali
   Omukama abisiime
   Ebivudde mu ffe (x2)
3. Twanguweko tugende gy'ali
Nga tuli kimu ffenna atusiime
Oyo gw’omanyi ng’era omukyaye
Ky’akusaba musonyiwe oyo
Alyoke asiieme ekirabo ky’owa
Ekimusanyusa era ekiwooma

Mujje tubitwale
Tubitwale gy’ali
Omukama abisiime
Ebizudde mu ffe.

i. Weebale weebale Ssebo Lugaba weebale - Tweyanzizza
Weebale, weebale atuwa ebingi tumwebaze. 
Tweyanzizza, tweyanzizza, Tweyanzizza Lugaba, Weebale, tweyanzizza.

ii. Weebale weebale Ssebo Taata weebale
Ffenna twogera kimu Ssebo nti weebale.

iii. Weebale weebale Ssebo Taata weebale
Ffenna tuli mu ssanyu Ssebo okukwebaza.

iv. Weebale weebale Ssebo obulamu bw’otuwa
Anti tuli mu ssanyu Ssebo okukwebaza.

v. By’otugabira bingi weebale
Naffe tuaana tuyimbe Ssebo okukwebaza.

vi. Weebale weebale Ssebo Taata weebale
Ffenna twogera kimu Ssebo nti weebale.

NZE ANI AKOWOOLWA (Fr. Gerald Mukwaya)

Ekidd: Nze ani akowooolwa
Nze ani akyaliddwa
Nze ani asembezebwa leero
Ku mbaga y’Omukama

1. Katwambuke abayite b’Omukama
Entanda etuuse,
Musagambize b’ayise kati
Mwenna abeteegese

2. Ekitibwa kye nfunye kati
Ate kirina ani,
Okukyaza omutonzi w’eggulu
Era ndi mu gulu

3. Alinjagala nga bw’onjagala
Leero asangwa wa?
Ggwe wawaayo n’obulamu bwo
Lwa kunjagala nnyo.

4. Alizingya ku ggwe Mukama,
Leero kiriba ki?
Oba kufa ndikufiirira
Ƞηende gy’obeera

5. Ayi Maria Mmange omwagalwa
Leero ngambe ntya?
Nze okukyaza omwana wo ddala
Ggwe wazaala n’oyonsa

6. Nze kye nsaba ayi Mukama
Ggwe azze olwaleeero
Ng’obw’okufa bugbye buti
Ntwala gy’obeera.
WANJAGALA NNYO MUKAMA WANGE
(Pontiano Kayongo Biva)

Ekidd: Wanjagala nnyo Mukama wange,
Wambiita Lugaba
Nze atalina bwe ndi mu maaso go
N’okkiriza mbe omwana

1. Nze ani gwe watonda, nze ani gwe waganza?
Nze ani gwe wabiita, nze omwonoonyi bwe nti,
Lugaba.

2. Yezu ekisa kyo, kingi nze nkitenda
Anti ggwe wasiima, okunfuula omwana, Lugaba.

3. Bye nkola nze Taata, bingi bye bikyamu,
Mu maaso go nze ne nswala, ate ggwe n’o’onnaanza,
Lugaba.

4. Bwe ntyo nga nkunyomye, bwe ntyo nga
nkugaanyi
Tewandeka kuwaba kubula, wajja era onoonye,
Lugaba.

5. Kwagala kwo Yezu, gyendi nze kusufu
Wasaasira nze n’ombiiita, n’ojja okubeera nze,
Lugaba.

6. Zaakuyinga Yezu, zaakukaabya Taata,
N’okomererwa ku musaalaba, n’ofa okubeera
nze! Lugaba.

TUJAGUZE TUKUBE OLUBE (W.F.)

1. Tujaguze tukube olube,
Tuyimbe ffenna n’essanyu.
Yezu azze wano ewaffe (bis)
Tumutende ffenna wamu

2. Ebigambo bya Konsekrasio
Bimuleese mu Ostia,
Eyafiira ku Kalvario (bis)
Ali wano ne mu Missa

3. Yezu wange Tabernakulo
Ye nsiisira yo mw’obeera;
Emisana era n’ekiro (bis)
Ng’omaze okwetambira.

4. Mukama wange nga nkwegomba
Vva mu Tabernakulo yo;
Nje nkufune mu bwa Komunyo (bis)
Ng’onjijira mu kifuba.

5. Yezu wange Ostansorio
Y’entebe yo kw’olabikira,
Weyoleka ne mu bimyanso (bis)
Ffe nga tuzze okukiika.

6. Ayi Mukama Ggwe oli Kitaffe
Ggwe mulokozi w’abantu.
Ggwe oli ssanyu ly’emyoyo gyaffe (bis)
Ng’otudde mu Ssakramentu.

MIREMBE OMUKAMA

1. Mirembe Omukama, Ayi Yezu omwagalwa
Siinyinza kwogera leero nkusinze ntya
Mujje mwe bamlayika nammmwe bannaggulu
mwenna
Tusinze wamu nnyini butukuvu.

2. Ayi Yezu nkwebaza ku lw’okukyalira
Leero nkweyanze ntya nga bwekisaanira
Essanyu limbuganye nnyo, nga nekkaanya ebitone
byo
Onyambye weebale, wamma ggwe onsasiide.

3. Nkusanyuse naki laba bwendi, bwendi
Ebyane ze nsobi, nsale magezi ki?
Mmanyi nneefuula omuddu wo, kannywere mu
busenze bwo,
Bwentyo nkwewongere nga ggwe bwnnewadde

4. Nyweza n’enneema yo nkwatwe ebinagiro
Gumya Eklezia wo akuumeaba abana bo
Abonoonyi bakomyewo gy’oli mu Tebernakulo
Tuwe emirembe gyo mu Sakramentu lyo

5. Ayi Mmanu entukuvu mugaati ggwe ggulu
Tuwe obunyikivu n’ensa mu mirimu
Ggwe ntanda yabatambula, ggwe ndasi zabazirika
Ggwe ddaala ettukuvu tulinyyise eggulu.
ALI WAGGULU (Kyagambiddwa Joseph)

Ekidd.: Ali waggulu eyantonda nnyini buyinza ali na wanno,
Ye nno ali mu ggulu ne mu nsi oyo ow’ekitiibwa ggwe nzirinngana

1. Bannange, katonda yeebale
   Twesiimye abatonde ffenna
   Tatuvaako emisana n’ekiro,
   Ali waggulu…..

2. Ndaibira wa Omuntontzi wange
   Kirimaanyi, omutamanyirwa
   Ndaibira wa omulungi, Taata.
   Ali waggulu…..

3. Ggwe amyansa okusinga n’enjuba
   Lwaki nno sikulaba nze?
   Amaaso ganzibule ggwe!
   Ali waggulu…..

4. Wanneewa ku lwa mukwano
   Wampa ensi eno n’ogiyonja
   Ko n’eggulu eryo n’oliwunda.
   Ali waggulu…..

5. Mbonaabona ku lwa kuba ki?
   Siri mulekwa anti n’akamu nze
   Obunaku musango gwange.
   Ali waggulu…..

6. Tusanyuke tujaguzenga,
   Twagalane basseruganda;
   Tatuli wala, Omuzadde waffe
   Ali waggulu…..

7. Ffenna abagalwa tusinze
   Ffe tuvuze eddoozo wonna;
   Amiina! Alleluia!
   Ali waggulu…..

MAPEERA NABULAGALA PARISH ANTHEM (By Ntabo Sebastian)

Ekiddibwamu:

Yowanna Batista Omulanzi abakira bonna,
Bajjajja b’Obukristu mu Uganda tukwekwasizza
Wakulembera Kristu ng’obatiza, tuwolerezenga eri Omukama
Bajjajja b’Obukristu ab’e Nabulagala

1. Wano e Nabulagala Mapeera ne Banne we basimba amakanda
   Muteesa ng’asiiimye bave awo okusomesa
   Okuva olwo e Kigo kyabangwa, Amasakramentu n’okusoma byonna byatandika
   Tukusaba Yowanna otusabire tubijjumbire nnyo

2. Wano e Nabulagala Missa emberebery e olwali olwo n’esomwa
   Okwo nno kw’ogatta Batismu emberebery e
   Okuva olwo wonna wafuuka ensulo y’enneema n’emikisa eri ffe abasomi
   Tukusaba Yowanna otusabire tubyagale nnyo
3. Wano e Nabulagala Balikuddembe, Kalemba ne Kaggwa
   Okwonna kw’ogatta ne Bannabakintu.
   Ne basiima okusenga eno Eddiini ey’Obukristu n’okumanyanga eby’amazima
   Tukusaba Yowanna otusabire tubafaanane nnyo

4. Ffe e Nabulagala tuli mu mugendo ogw’abo abazira
   Abaleeta Eddiini wano n’okusoma
   Okuva olwo ffenna tuwera tuli Bakristu era abasomi tetukyadda mabega
   Tukusaba Yowanna otusabire tugirangirire nnyo

**MWERABA (Ssebutinde George)**

**Ekkid:** Mweraba.......................... Mbatuma mugende
   Mu nsi yonna ...................... Muyigirize
   Eddiini ............................ Ebune, Mu nsi yonna
   Yonna, Yonna, Yonna.

1. Ensi kati erinze,
   Mugimanyise Omulokozi
   Abatuma nga bwagamba
   Mugimanyise amazima ge.

2. Ensi kati erinze.
   Mugimanyise amazima ge,
   Sitaani mumuwonye
   Era mumuwangule.

3. Ensi kati erinze,
   Mugimanyise ekitangaala,
   Kristu mumutwale
   Ensi yo eyo gy’ekoma.

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**ESSAALA EY’OKUSABIRA PERE MAPEERA NE BROTHER AMANSI BALANGIBWE MU LUBU LW’ABEESIIMI**

Ayi Katonda Omuyinza wa buli kantu, waggya mu kia kyo ekitakoma n’otusindikira abaminsani batuleettere
   ekitangaala kya Kristu mu nsi yaffe Uganda.
   Tukwegayiridde, abaweereza bo Pere Mapeera ne Bulaaza Amansi abasookera ddala okulinnya ekipere
   kyabwe ku ttaka lyana Uganda, ne baba abasala mu kuyigiriza eddiini enkatoliki, bo nga batuwolereza tuwe
   okufuna bye tusaba,....................................................... basobole okulangibwa mu lubu lw’Abesiiimi,
   nga bwe kyakolebwa ku baana baabwe abajjulizi be baasomesa.
   Okulangibwa kwabwe kujja kutwongera mu obuvumu, okukkiriza n’omutima oguyaayanira okubunyisa eddiini.
   Ekyo tukikusaba nga tuyita mu Mwana wo Yezu Kristu, awangaala n’alumula awamu naawe ne Mwoyo
   Mutukirivu, emirembe n’emirembe.

**AMIINA**

Kitaffe........Mirembe Maria......Ekitibwa.......
YOGAYOGA JJAAJA NABULAGALA!

Grotto ya B. Maria ow’e Nabulagala

Okutukuza Altaari 25 June 2016

Nabulagala 6 March 2011

Okuggulawo Parish 24 June 2007

Nabulagala June 2016

Amasiro ge Kasubi

Kabaka Mutesa I

Ekijjukizo Emyaka 60 (1939)

Motto ne Logo

St. John the Baptist, Omuwolereza wa Nabulagala

12 YEARS / EMYAKA 12
ENNIMIRO VESSALA / PRAYER GARDEN

(Behind the Memorial Chapel / Emahega wa Kiziza y'Ekijukizo)